Educational Credential Evaluators

101 W Pleasant Street Suite 200 Milwaukee, WI 53212 USA ECE.org

COURSE BY COURSE EVALUATION REPORT

Name: Sample APPLICANT Reference: TEST12

Date of Birth: 1 February 1993 Report Date: 21 August 2025

Purpose: Further Education

Name(s) on documents:

Evaluation report based on original and/or authenticated educational documents.

U.S. Equivalent Summary

Five years of study in a dentistry program

U.S. Equivalence: Five years of study in a dentistry program

Grade Average: 3.89

This evaluation report is intended solely for use by the requesting institution. This report may not be redistributed in any form.

Credential: Bachelor of Dental Surgery [This is a professional degree in dentistry in this

country.]

Institution: Rajasthan University of Health Sciences

Institution Status: Equivalent of U.S. regional academic accreditation

Country: India
Date: 2017

Admission Requirement: U.S. equivalent of a high school diploma

Comments: This credential is equivalent in level to at least a bachelor degree in the United

States, but it represents a professional field of study not offered in bachelor

degree programs in the United States.

| Courses | U.S. Credits | U.S. Grades |
|--|-----------------|----------------|
| Human Anatomy including Embryology & Histology | 7.00 | Α |
| Human Physiology & Biochemistry | 7.00 | Α |
| Dental Anatomy, Embryology, & Oral Histology | 7.00 | Α |
| General Pathology & Microbiology | 7.00 | Α |
| General & Dental Pharmacology & Therapeutics | 7.00 | В |
| Dental Materials | 7.00 | Α |
| Pre-Clinical Prosthodontics | 3.50 | Α |

M50937

Educational Credential Evaluators

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| Courses | U.S. Credits | U.S. Grades |
|--|-----------------|----------------|
| Pre-Clinical Conservative Dentistry | 3.50 | Α |
| General Medicine (4) | 7.00 | В |
| General Surgery (4) | 7.00 | Α |
| Oral Pathology & Microbiology (4) | 7.00 | Α |
| Public Health Dentistry (4) | 7.00 | Α |
| Periodontology (4) | 7.00 | Α |
| Orthodontics & Dentofacial Orthopedics (4) | 7.00 | Α |
| Oral Medicine & Radiology (4) | 7.00 | Α |
| Oral & Maxillofacial Surgery (4) | 7.00 | Α |
| Conservative & Endodontics (4) | 7.00 | Α |
| Prosthodontics & Crown & Bridge (4) | 7.00 | Α |
| Pediatric & Preventive Dentistry (4) | 7.00 | Α |
| Total semester hours of credit: | 126.00 | |

(4) Upper level course

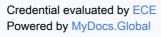
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This program also included a one-year compulsory rotating internship.

- End of Report -

M50937

MyDocs Academic Profile (MAP)







created Aug 22, 2025 organization ECE

MyDocs# 2d137807-90c5-4c5d-a6d2-5efad07518e9

Learn more:

MyDocs.global

ECE.org

Student

Name APPLICANT Sample
Date of Birth 02/01/1993

Date of Billii

Institution

Institution Rajasthan University of Health Sciences
Institution (orig.) —
Country □□ India
CEEB Code N/A

Education

Education Level Postsecondary

Degree Name Bachelor of Dental Surgery

Degree Level Prof
Program Name Dental Surgery
Major/Spec. Dentistry

Years from — to 2017

Date of Issue 12/16/2016

Quick Stats

Total Courses 19
Total Credits 36
GPA Unweighted 3.89
GPA Weighted 3.89
GPA Custom 3.89

Per-Term GPA

Term Year GPA Wtd.

3.92

August 2014 4.00

August 2015 3.50

August 2016 4.00

CUMULATIVE 3.89

■□ extracted □ calculated □ customized (subject area exclusion)

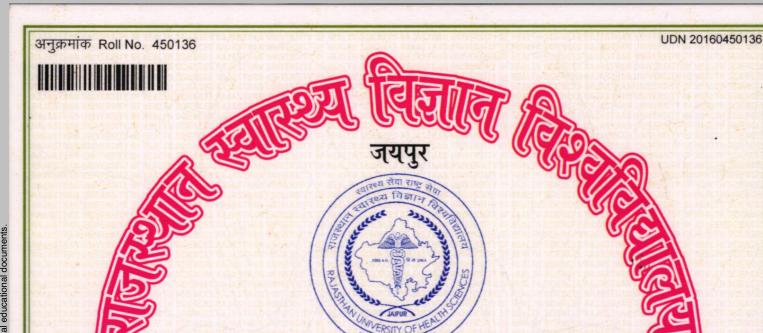
CIP Subject Area Stats

| Subject Area | Highest | Level | Courses | Credits | GPA Wtd. | GPA Cust. |
|--------------------|---------|-------|---------|---------|----------|-----------|
| 51. Health Profess | sion — | | 19 | 36 | 3.89 | 3.89 |
| | _ | 0 | 19 | 36 | 3.89 | 3.89 |

| Cou | rses | | | | | | | | | GPA Ca | alculator | • | |
|------|----------------------------------|-------|------------|---------|-------|--------|-------------|------------|-----------|-----------------|---------------|-------------|-----------|
| ID | Title | Level | Grd. Level | Credits | Grade | Points | Term Year | US Grade l | JS Points | Unweighted 3.89 | Weighted 3.89 | Custom 3.89 | |
| _ | Human Anatomy including Embr | N/A | N/A | 2 | 60-69 | _ | | А | 4.0 | 4.0 | 4.0 | 4.0 | |
| _ | Human Physiology & Biochemist | N/A | N/A | 2 | 60-69 | _ | | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| _ | Dental Anatomy, Embryology, & | N/A | N/A | 2 | 60-69 | _ | | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| _ | General Pathology & Microbiolog | N/A | N/A | 2 | 60-69 | _ | | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| | General & Dental Pharmacology | N/A | N/A | 2 | 50-59 | | | В | 3.0 | 3.0 | 3.0 | 3.0 | |
| 2630 | Dental Materials | N/A | N/A | 2 | 60-69 | _ | August 2014 | Α | 4.0 | 4.0 | 4.0 | 4.0 | August 20 |
| _ | Pre-Clinical Prosthodontics | N/A | N/A | 1 | 60-69 | _ | | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| _ | Pre-Clinical Conservative Dentis | N/A | N/A | 1 | 70-79 | _ | | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| 2710 | General Medicine | N/A | N/A | 2 | 50-59 | _ | August 2015 | В | 3.0 | 3.0 | 3.0 | 3.0 | August 2 |
| 2720 | General Surgery | N/A | N/A | 2 | 70-79 | _ | August 2015 | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| _ | Oral Pathology & Microbiology | N/A | N/A | 2 | 70-79 | _ | | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| 2810 | Public Health Dentistry | N/A | N/A | 2 | 70-79 | _ | August 2016 | Α | 4.0 | 4.0 | 4.0 | 4.0 | August 2 |
| 2820 | Periodontology | N/A | N/A | 2 | 60-69 | _ | August 2016 | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| _ | Orthodontics & Dentofacial Ortho | N/A | N/A | 2 | 60-69 | _ | | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| _ | Oral Medicine & Radiology | N/A | N/A | 2 | 70-79 | _ | | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| 2850 | Oral & Maxillofacial Surgery | N/A | N/A | 2 | 60-69 | _ | August 2016 | А | 4.0 | 4.0 | 4.0 | 4.0 | August 2 |
| _ | Conservative & Endodontics | N/A | N/A | 2 | 60-69 | _ | | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| _ | Prosthodontics & Crown & Bridge | N/A | N/A | 2 | 60-69 | _ | | Α | 4.0 | 4.0 | 4.0 | 4.0 | |
| _ | Pediatric & Preventive Dentistry | N/A | N/A | 2 | 70-79 | _ | | Α | 4.0 | 4.0 | 4.0 | 4.0 | |

Course Subject Areas

| ID | Title | GPA Wtd. | # Classification of Instructional Programs (CIP) |
|------|--|----------|---|
| _ | Human Anatomy including Embryology & Hi | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | Human Physiology & Biochemistry | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | Dental Anatomy, Embryology, & Oral Histology | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | General Pathology & Microbiology | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | General & Dental Pharmacology & Therape | 3.89 | 51 Health Professions and Related Clinical Sciences |
| 2630 | Dental Materials | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | Pre-Clinical Prosthodontics | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | Pre-Clinical Conservative Dentistry | 3.89 | 51 Health Professions and Related Clinical Sciences |
| 2710 | General Medicine | 3.89 | 51 Health Professions and Related Clinical Sciences |
| 2720 | General Surgery | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | Oral Pathology & Microbiology | 3.89 | 51 Health Professions and Related Clinical Sciences |
| 2810 | Public Health Dentistry | 3.89 | 51 Health Professions and Related Clinical Sciences |
| 2820 | Periodontology | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | Orthodontics & Dentofacial Orthopedics | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | Oral Medicine & Radiology | 3.89 | 51 Health Professions and Related Clinical Sciences |
| 2850 | Oral & Maxillofacial Surgery | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | Conservative & Endodontics | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | Prosthodontics & Crown & Bridge | 3.89 | 51 Health Professions and Related Clinical Sciences |
| _ | Pediatric & Preventive Dentistry | 3.89 | 51 Health Professions and Related Clinical Sciences |



राजस्थान स्वास्थ्य विज्ञान विश्वविद्यालय के कुलाधिपति, कुलपति तथा प्रबंध मण्डल के सदस्य प्रमाणित करते हैं कि बोरकी पंचाल

को अगस्त, 2016 की परीक्षा में उत्तीर्ण होने पर

वैचलर ऑफ् डेन्टल सर्जरी

की उपाधि प्रदान की गई।
The Chancellor, Vice-Chancellor
and the Members of the Board of Management of

Rajasthan University of Health Sciences

Jaipur

Certify that

having been examined in August, 2016 and found qualified for the same, the Degree of

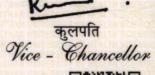
Bachelor of Bental Surgery

was conferred on.

जयपुर (राजस्थान), भारत

JAIPUR (RAJASTHAN), INDIA

दिनांक / Dated : 25-06-2019





A.R. (EXAM) A.R. (SECY.) C.E.

CHECKED AND VERIFIED

S.O. (EXAM) S.O. (SECY.)

D.A. (EXAM) D.A. (SECY.)

1 411

VIJAAYA SHANTI EDUCATIONAL TRUST



DARSHAN DENTAL COLLEGE & HOSPITAL

16th January, 2018

COMPULSORY ROTATORY INTERNSHIP COMPLETION CERTIFICATE

This is to certify that

DDCH/BDS/2017-18/1772

has successfully completed one year compulsory rotatory internship from 19.12.2016 to 18.12.2017 at Darshan Dental College and Hospital, Loyara, Udaipur as per the rules & regulation of the Rajasthan University of Health Sciences, Jaipur. During this period she has worked in the following departments:

| DEPARTMENT | TOTAL PERIOD |
|--|--------------|
| Prosthodontics, Crown & Bridge | 1 ½ Months |
| Conservative Dentistry including Endodontics | 1 Months |
| Oral & Maxillofacial Surgery | 1 ½ Months |
| Community Dentistry | 3 Months |
| Oral Medicine, diagnosis & Radiology | 1 Month |
| Periodontics | 1 Month |
| Pedodontics | 1 Month |
| Orthodontics | 1 Month |
| Oral Pathology | ½ Month |
| Elective | ½ Month |

The work, conduct and character of the candidate has been satisfactory.



Dr. Pravin Kumar Principal

Ranakpur Road, Village - Loyara, Udaipur - 313011 (Raj.) Ph.: +91-9982682085, +91-9001077999

www.darshandentalcollege.org E-nail: darshandentalcollege@yahoo.com

Cujarat Council

The evaluation report is based on official educational documents. Any accompanying translations are attached for reference purposes and are not considered to be official educational documents.

This evaluation report originated from ECE® Dispatch.



RAJASTHAN UNIVERSITY OF HEALTH SCIENCES

118895

Copy of Marks obtained at the FIRST BDS (New Scheme) Exam. AUGUST 2013

Ms No : 417

Roll No. Name of Candidate

Father's Name

Attempt : I

| Subject / Paper | | | | Max | imum | Marl | KS | | | Minir | | | Marks Obtained | | | | | | | | | |
|--|-------|-------|--------|-------|-------|-----------|-------|-----------------|----------------|---------|---------------|-----|----------------|-------|-------|---------|-------|-------|-------|-------|--------------|--|
| | | T | heory | | | Practical | | | N | larks | | | | | | | | | | | | |
| | Sec A | Sec E | 3 Oral | Sess. | Total | Prac. | Sess. | Total | Sub Total | Theory | Prac tical | | Sec A | Sec I | B Ora | l Sess. | Total | Prac. | Sess. | Total | Sub Total | |
| 2510 HUMAN ANATOMY INCLUDING EMBRYOLOGY and HISTOLOGY | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | 100 | 18 | 23 | 17 | 08 | 66 | 56 | 06 | 62 | 128 | |
| 2520 HUMAN PHYSIOLOGY AND BIO-CHEMISTRY | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | 100 | 15 | 26 | 17 | 08 | 66 | 53 | 08 | 61 | 127 | |
| 2530 DENTAL ANATOMY EMBRYOLOGY AND ORAL HIST. | 35 | 35 | 20 | 10 | 100 | 90 S | 10 | 100 XX6 A.D. | 200 | 50 | 50 | 100 | 21 | 16 | 17 | 08 | 62 | 59 | 07 | 66 | 128 | |
| | | | | | | | | VERSI | PUR TY OF T | EALTH S | | | | | | | | | | | | |
| | | | | | | | | णनाम् | आति न | | | | | | | | | | | | | |

The evaluation report is based on official

- TES:For a pass candidate is required to obtain at lest 50% marks in the University examination (i) Theory and (ii) Practical/clinic separately.

 Marks Written with an asterisk (*) Against a paper denote a failure in that paper.

 A Candidate Who wishes to apply for revaluation/Scrutiny of his Answer-book (S) must submit his Application on the prescribed form together with the requisite fee to the Registrar before expiry of THIRTY DAYS excluding date of declaration of his Examination result.

 In case of any mistake being detected during the preparation of the marks sheet or brought to notice afterwards, the University will be fully empowered to correct the same.

 A candidate who fails at an examination shall be required be appear at the subsequent examination only in a subject(s) in which he fails.

Place: Jaipur Dated: 16/01/2014 118895

Bilani bim

Controller of Examinations

Mother's Name

RAJASTHAN UNIVERSITY OF HEALTH SCIENCES, JAIPUR

050669

Copy of marks obtained at the : SECOND B.D.S. (NEW SCHEME) (MAIN) EXAM. AUGUST-2014

S.No. 46

Name of Candidate **Father's Name**

Roll No. Enrol. No. Attempt

| Subject / Paper | | The | vnos | | Call Control | - | CINT LANG. | | | | | | Marks Obtained | | | | | | | | | | | |
|---|----------------------------|---|-------------------------|------|--------------|-------|------------|---------------------------------------|------|-------|-----------|-------------------------|----------------------------------|---|-----------------------------------|--------------------------------------|-------|------|-------|-------|-------|-------------------------------|--|--|
| Subject / Paper | Theory | | | | Practical | | | | Sub. | Th | Th. Prac. | | Theory | | | | | Prac | Sub. | Rem | | | | |
| Se S | ec-A | Sec-B | viva | Int. | Total | Prac. | Int. | Viva | | SRUHS | | Sec -A | Sec -B | viva | Int. | Total | Prac. | Int. | Viva | Total | Total | | | |
| 2610-GEN.PATHOLOGY & MICROBIOLOGY | 35 | 35 | 20 | 10 | 100 | 90 | 10 | | 200 | 50 | 50 | 14 | 18 | 16 | 08 | 56 | 70 | 07 | RUHSR | 77 | 133 | UHSRUHS UHSRUHS | | |
| 2620-GEN.& DENTAL PHARMACOLOGY & THERAPEUTICS | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 200 | 50 | 50 | 21 | 15 | 16 | 07 | 59 | 50 | 07 | | 57 | 116 | UHSRUHS UHSRUHS UHSRUHS | | |
| 2630-DENTAL MATERIALS | 35 | 35 | 20 | 10 | 100 | 90 | 10 | | 200 | 50 | 50 | 21 | 22 | 15 | 07 | 65 | 51 | 07 | | 58 | 123 | UHSRUHS | | |
| PROSTHODONTICS | RÚHSRU RUHSRU | HSRUHS HS TT HS HSRUHS | | | | 60 | 20 | 20 | 100 | | 50 | | SRUHSRU ISRUHSRU | | RUHS RU R RUHSR | JHSRU JH SR U JHSRU | 32 | 14 | 14 | 60 | 60 | UHSRUHS UHSRUHS UHSRUHS | | |
| DENTISTRY | RUHSRU RUHSRU RUHSRU | JHSRUHSI JHSRUHSI JHSRUHSI | RUHSR RUHSR RUHSR | | . Ui- | 60 | 20 | 20 | 100 | - | 50 | HERUH TERUH HERUH | ISRUHSRU ISRUHSRU ISRUHSRU | HSRUHS HS TO HS HSRUHS | RUHSR RUTT R RUHSR | UHSRU UH RT U UHSRU | 44 | 12 | 14 | 70 | 70 | UHSRUHS UHSRUHS UHSRUHS | | |

G.Total 502/800

Result PASS

'D' denotes distinction, * denotes failure in the subject, 'G' denotes Grace, 'F' denotes fail

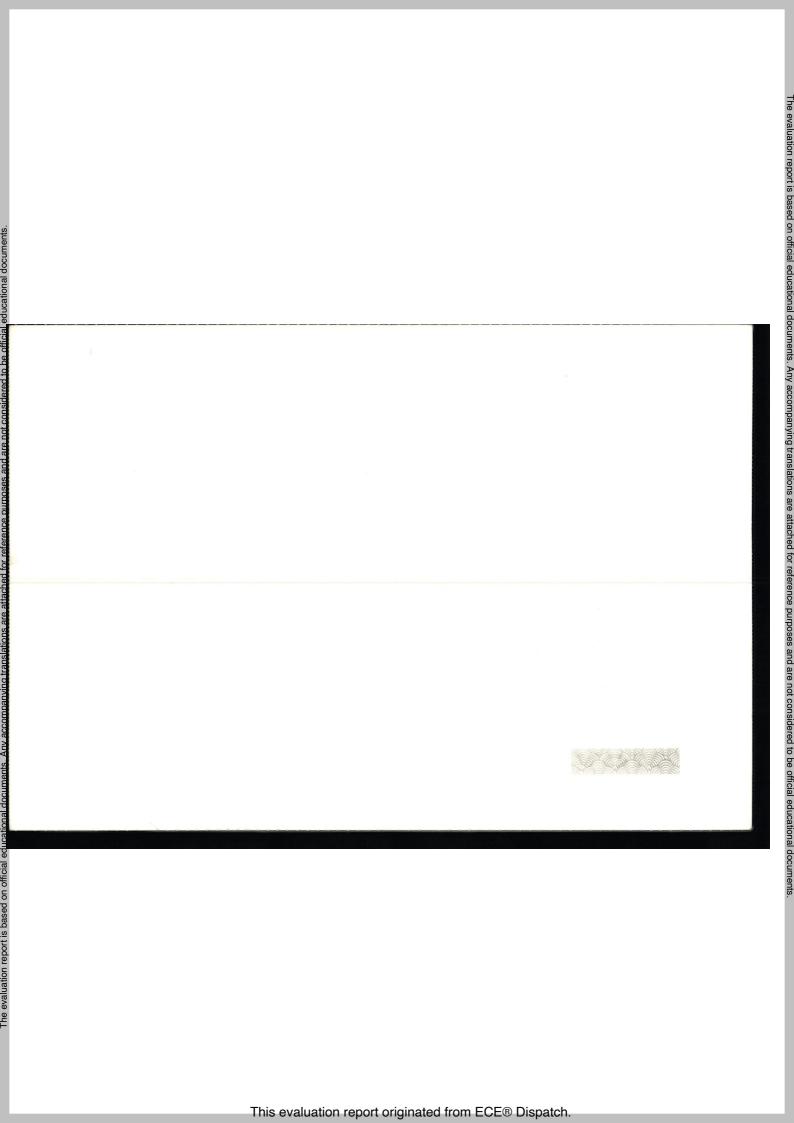
NOTES:

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 2. For a distinction 75% marks in a subject shall be the minimum Provided the candidate passes the examination at one and the same time 'D' against subject total denotes a distinction in the subject.
 3. Marks written with an asterisk(*) against a paper denote failure in that paper.
 4. Where applicable students may apply for re-evaluation/scrutiny of his/her answer books in accordance with rules.
 5. In case of any mistake being detected during the preparation of the mark-sheet or brought to notice after wards, the University will be fully empowered to correct same.

PLACE: JAIPUR DATED: 11/12/2014 050669

Jysh Palmal CONTROLLER OF EXAMINATIONS





educational documents.

RAJASTHAN UNIVERSITY OF HEALTH SCIENCES, JAIPUR

144126

Copy of marks obtained at the: THIRD B.D.S. (MAIN) EXAM. SEPTEMBER-2015

S.No. 34

Name of Candidate

Father's Name : **Mother's Name**

Roll No. Enrol. No.

: Attempt

G.Total 413/600

| | RUHSHI | | M | laxir | num | Mark | S | | | Min. | Marks | Marks Obtained | | | | | | | | | |
|---|------------------------------|-------|-------|-------|----------|-------|--------|-------|---------------|------|--------|----------------|-------|------|------|----------------------------|-------|-----------|-------|----------------|-----------------------------|
| Subject / Paper | 1 | Т | heory | , | HSI (UH) | P | ractio | cal | | | C SACE | Theory | | | | | | Practical | | | |
| TURSEUNSRUHSRUHSRUHSRUHSRUHSRUHSRUHSRUHSRUHSRUH | Sec-A | Sec-B | viva | Int. | Total | Prac. | Int. | Total | Sub. Total | Th. | Prac. | Sec-A | Sec-B | viva | Int. | Total | Prac. | Int. | Total | | Rem |
| 2710-GENERAL MEDICINE | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | 21 | 15 | 15 | 07 | 58 | 54 | 07 | 61 | 119 | HSRUHS |
| 2720-GENERAL SURGERY | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | 27 | 24 | 18 | 09 | 78 | 64 | 09 | 73 | 151 | D |
| 2730-ORAL PATHOLOGY & MICRO-BIOLOGY | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | 22 | 17 | 15 | 08 | 62 | 74 | 07 | 81 | 143 | |
| | | | | | | | | | | | | | | | | ESRUMS ESRUMS ESRUMS | | | | | ISRUHS ISRUHS IISRUHS |
| | RUHSRI Saurisa Baurisa | | | | | | | | | 3/2 | | | | | | | | | | | ISRUHS ISRUHS ISRUH |
| | 11115 | | | | | | | | | 1 | | | | | | | | | | UHSRL UHSRL | ISRUHS ISRUHS |

'D' denotes distinction, * denotes failure in the subject, 'G' denotes Grace, 'F' denotes fail

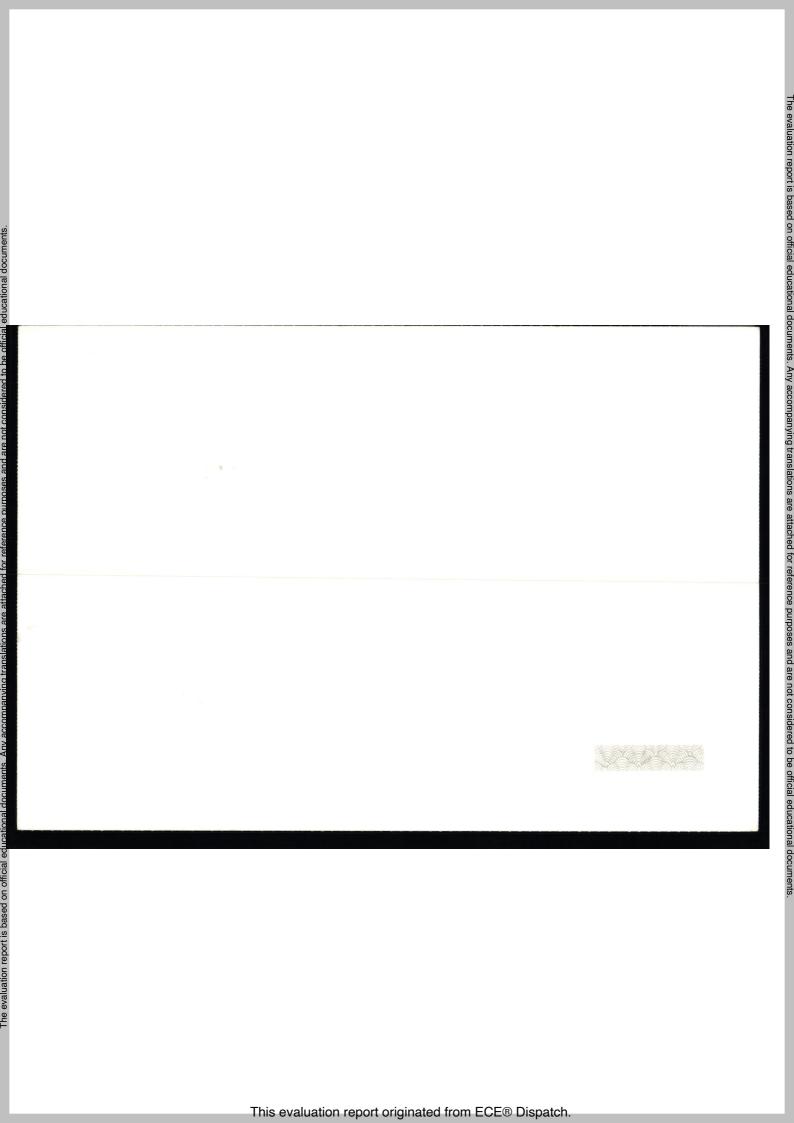
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PLACE : JAIPUR DATED : 17/12/2015

Typh Palmon CONTROLLER OF EXAMINATIONS

Result PASS





RAJASTHAN UNIVERSITY OF HEALTH SCIENCES, JAIPUR 19190 F Copy of marks obtained at the : FINAL B.D.S. (MAIN) EXAM. AUGUST-2016

The evaluation report is based on official

Name of Candidate : BOSKY PANCHAL

Roll No. : 450136 Enrol. No. : 2012/1930 Attempt : I

| RUHSRUHSRUHSRUHSRUHSRUHSRUHSRUHSRUHSRUHS | UHSRUHSRI UI SRUHSRI | HSRUH | N | lavin | num | Mark | S | HSRUH | SRUHSR | Min. | Marks | DE LINE | HSRUH! | SRUHSI | UHSRUHS | | | | | | |
|---|-------------------------|------------------|--------|-------|-------|-----------|------|-------|----------------------------------|------|--------|---------|--------|--------|-----------------|--------|-------|----------------------|-------|------------|-------|
| RUHSRUHSRUHSRUHSRUHSRUHSRUHSRUHSRUHSRUHS | U SRUHSRI | Т | heory | | UHSRU | Practical | | | JHSRUHSRUHSRUF JHSRUHSRUHSRUF | | Theory | | | | Practical Sub | | | | Rem | | |
| Subject / Paper | Sec-A S | Sec-B | viva | Int. | Total | Prac. | Int. | Total | Sub. Total | Th. | Prac. | Sec-A | Sec-B | viva | Int. | Total | Prac. | SKUHSKUHSKUHSKUI SKU | Total | io lumoniu | |
| DENTICTOV | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | 24 | 18 | 18 | 08 | 68 | 73 | 07 | 80 | 148 | UHSRU |
| 810-PUBLIC HEALTH DENTISTRY | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | 23 | 23 | 18 | 08 | 72 | 55 | 08 | 63 | 135 | UHSRU |
| 820-PERIODONTOLOGY | 33 | 33 | 20 | | UHSRU | | | | | 50 | 50 | 24 | 13 | 18 | 08 | 63 | 58 | 08 | 66 | 129 | UHSRU |
| 830-ORTHODONTICS AND DENTOFACIAL | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | SRUHS | RUFFRU | SIRULE | RUFFE | RUHSRU | | 00 | 01 | 151 | D |
| ORTHOPAEDIC 840-ORAL MEDICINE AND RADIOLOGY | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | 22 | 20 | 19 | 09 | 70 | 73 | 08 | 81 | SPUHS | |
| | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | 17 | 25 | 18 | 08 | 68 | 60 | 06 | 66 | 134 | UHSRU |
| 850-ORAL & MAXILLOFACIAL SURGERY | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | 24 | 20 | 18 | 09 | 71 | 59 | 09 | 68 | 139 | UHSRU |
| 860-CONSERVATIVE AND ENDODONTIC | 35 | RUMSRI BUMBRI | HEROIT | SRUH | 1 | | | 400 | 200 | 50 | 50 | 22 | 20 | 19 | 09 | 70 | 61 | 08 | 69 | 139 | UHSR |
| 2870-PROSTHODONTICS AND CROWN & | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 30 | 30 | 1 | | | SRUITS SRUHS | | SRUH | | | SRUHS | UHSR |
| BRIDGE 2880-PAEDIATRIC AND PREVENTIVE DENTISTRY | 35 | 35 | 20 | 10 | 100 | 90 | 10 | 100 | 200 | 50 | 50 | 23 | 23 | 20 | 09 | 75 | 76 | 08 | 84 | 159 | D |

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The evaluation report is based on official

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PLACE : JAIPUR DATED : 16/12/2016

191907

Alonajola

CONTROLLER OF EXAMINATIONS

The evaluation report is based on official e REGISTRAR Gujarat State Dental Council

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This evaluation report originated from ECE® Dispatch.